

**Court of Appeals, Division One****Criminal - Anders Appeal****1 CA-CR 23-0057****STATE v. BLANTON****Appellate Case Information**

Case Filed: 16-Feb-2023

Case Closed:

**Dept/Composition****Department D**

Hon. David D Weinzweig

Hon. Michael S Catlett

Hon. Maria Elena Cruz

**Side 1. STATE OF ARIZONA, Appellee****(Litigant Group) STATE OF ARIZONA**

- State of Arizona

**Attorneys for: Appellee**

Alice Jones, Esq. (AZ Bar No. 28062)

**Side 2. LELAND TERRANCE BLANTON, JR., Appellant****(Litigant Group) LELAND TERRANCE BLANTON, JR.**

- Leland Terrance Blanton, Jr.

**Attorneys for: Appellant**

Adam M Susser, Esq. (AZ Bar No. 23491)

**CASE STATUS**

Apr 24, 2024.....Case Closed

PREDECESSOR CASE(S)	Cause/Charge/Class	Judgment/Sentence	Judge, Role <Comments>	Trial	Dispo
MAR CR2021-002270-001	See File	See File	Sam J Myers, Sentencing	JURY	

**CASE DECISION****30-Jan-2024 MEMORANDUM DECISION**

David Weinzweig.....Author

Michael Catlett.....Concur

Maria Cruz.....Concur

Filed: 30-Jan-2024

Mandate: 24-Apr-2024

Decision Disposition

**Affirmed****47 PROCEEDING ENTRIES**

- 16-Feb-2023 FILED: Notice of Appeal from Maricopa County Superior Court filed 02/13/23. Notification sent to Court Reporters dated 02/15/2023.
- 24-Feb-2023 FILED: Appellate Clerk Notice (31.2(g))
- 24-Mar-2023 FILED: Notice of No Financial Arrangements Made - (Scott Coniam)
- 24-Mar-2023 FILED: Motion to Withdraw and Request for Appointment of Counsel Due to Indigency; Certificate of Service (Appellant)
- 28-Mar-2023 FILED: First Request for Extension of Time to File Transcripts (Scott Kindle)
- 28-Mar-2023 ORDERED: First Request for Extension of Time to File Transcripts (Scott Kindle) = GRANTED. Due Dates EXTENDED to 04/27/2023 for transcripts dated 10/20/2022, 10/25/2022, 10/26/2022 or OSC set on 05/03/2023. Hon David B Gass - Author
- 29-Mar-2023 FILED: e-Record on Appeal:  
Instruments/Minute Entries: Combined  
Disposition Report: 136  
Exhibits: None sent with e-Record  
Reporter's Transcripts: 11/17/2021 (Treva B. Colwell)
- 29-Mar-2023 FILED: Additional Record on Appeal  
Physical Exhibits:  
Hearing Date: 10/18/2022 - LIST # 8 9 10 11 12 14 20 21 IN MANILA  
ENVELOPE  
Sealed Exhibit:  
Confidential Criminal History Report in Sealed Manila Envelope
- 29-Mar-2023 FILED: Extension Request (Time to File Transcripts) (April Escobedo)
- 30-Mar-2023 FILED: Affidavit - 03/30/2023 - No Financial Arrangements - (Lauren Kuhnenn)

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11.	30-Mar-2023	ORDERED: Extension Request (Time to File Transcripts) (April Escobedo) = GRANTED. Due Dates EXTENDED to 05/01/2023 for Transcripts dated 10/31/2022, 11/01/2022 or OSC set on 05/03/2023. Hon David B Gass - Author
12.	3-Apr-2023	ORDERED: Motion to Withdraw and Request for Appointment of Counsel Due to Indigency (Appellant) = GRANTED. FURTHER ORDERED: Appointing the Maricopa County Public Defender as attorney for appellant in this appeal. FURTHER ORDERED: Attorney Stephen Crawford must immediately forward all files, records, transcripts, and other documents that relate to this appeal to newly-appointed counsel. Benjamin A Armstrong ProTem Judge - Author
13.	5-Apr-2023	FILED: Motion to Unseal Documents; Certificate of Service (Appellant)
14.	6-Apr-2023	FILED: Untitled (Motion for Extension of Time to File Transcripts) (Vanessa Gartner)
15.	6-Apr-2023	ORDERED: Untitled (Motion for Extension of Time to File Transcripts) (Vanessa Gartner) = GRANTED. Due date EXTENDED from Thursday, 03-30-2023 to Monday, 05-01-2023 for transcript dated 10/20/2022 or OSC set on 05/03/2023. Hon David B Gass - Author
16.	7-Apr-2023	FILED: Reporter's Transcripts - 10/19/2022- Jury Trial (Lauren Kuhnhenh)
17.	7-Apr-2023	ORDERED: Court Reporter Lauren Kuhnhenh due date EXTENDED from Thursday, 03-30-2023 to Monday, 05-01-2023 for transcript dated 10/24/2022 or OSC set on 05/03/2023. Hon David B Gass - Author
18.	11-Apr-2023	FILED: Reporter's Transcript - 10/18/2022 - Voir Dire (Scott Coniam)
19.	11-Apr-2023	ORDERED: Court Reporter Scott M Coniam transcript dated 10/18/22 EXTENDED to 05/01/2023 or OSC set on 05/03/2023. Hon David B Gass - Author
20.	11-Apr-2023	ORDERED: Motion to Unseal Documents (Appellant) = GRANTED. Upon presentation of this order, unsealing Court Information Sheet (I.O.R. 2); Random Jury List (I.O.R. 79); Juror Questionnaires (I.O.R. 117 and 118); and Victim Information Sheets for Lifetime No-Contact Injunctions (I.O.R. 129, 130, 131, 132 and 133) for parties/agents on this appeal only. Benjamin A Armstrong ProTem Judge - Author
21.	21-Apr-2023	FILED: Reporter's Transcript - 10/20/2022 - Trial Day 3 (Morning) (Scott Kindle)
22.	21-Apr-2023	FILED: Reporter's Transcript - 10/25/2022 - Trial Day 5 (Scott Kindle)
23.	21-Apr-2023	FILED: Reporter's Transcript - 10/26/2022 - Trial Day 6 (Scott Kindle)
24.	24-Apr-2023	FILED: Reporter's Transcripts - 10/20/2022 - Trial - Day 3 (Vanessa Gartner)
25.	28-Apr-2023	FILED: Reporter's Transcripts - 10/24/2022 - Jury Trial (Lauren Kuhnhenh)
26.	30-Apr-2023	FILED: Reporter's Transcripts - 10/31/2022 - Trial - Day 8 (April Escobedo)
27.	30-Apr-2023	FILED: Reporter's Transcripts - 11/01/2022 - Trial - Day 9 (April Escobedo)
28.	1-May-2023	FILED: Notice of Completion of Record
29.	5-May-2023	FILED: Motion to Withdraw and Substitute New Counsel; Motion to Extend Opening Brief Due Date; Certificate of Service (Appellant)
30.	19-May-2023	ORDERED: Motion to Withdraw and Substitute New Counsel;(Appellant) = GRANTED. FURTHER ORDERED: Appointing attorney Adam Susser as attorney for appellant in this appeal. FURTHER ORDERED: Maricopa County Public Defender must immediately forward all files, records, transcripts, and other documents that relate to this appeal to newly-appointed counsel. FURTHER ORDERED: Motion to Extend Opening Brief Due Date; Certificate of Service = GRANTED. Due date EXTENDED from Thursday, 06-15-2023 to Monday, 07-31-2023. Benjamin A Armstrong ProTem Judge - Author
31.	31-Jul-2023	FILED: Appellant's Memorandum; Certification of Compliance; Certificate of Service (Appellant)
32.	1-Aug-2023	ORDERED: Allowing appellant to file supplemental brief in propria persona. FURTHER ORDERED: Counsel to send copy of record to appellant, and copy of transmittal letter to Clerk/AG. FURTHER ORDERED: Appellant may raise additional points on/before 09/11/2023. FURTHER ORDERED: Answering brief to await court order. Benjamin A Armstrong ProTem Judge - Author
33.	14-Sep-2023	FILED: Motion for Extension of Time (Anders Supplemental Brief) (Appellant Pro Per)
34.	15-Sep-2023	ORDERED: Motion for Extension of Time (Anders Supplemental Brief) (Appellant Pro Per) = GRANTED. Due date EXTENDED from Monday, 09-11-2023 to Wednesday, 10-11-2023. Benjamin A Armstrong ProTem Judge - Author
35.	10-Oct-2023	FILED: Appellant's Opening Brief (Supplemental Opening Brief)
36.	11-Oct-2023	FILED: Assigning Anders appeal to Dept D for consideration and disposition. [Amy M. Wood, Clerk]

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37.	11-Oct-2023	FILED: Memorandum – to Clerk of Superior Court Re: any additional record not already transmitted due within 10 days
38.	30-Oct-2023	FILED: Amended Memorandum – to Clerk of Superior Court Re: any additional record not already transmitted due within 10 days
39.	9-Nov-2023	FILED: Supplemented Superior Court e-Record with Revised Index of Record
40.	22-Nov-2023	FILED: Reporter's Transcript - 02/03/2023 - Sentencing - (Monica S Hill-Morrisette)
41.	30-Jan-2024	MEMORANDUM DECISION (Affirmed) Hon David D Weinzwieg - Author; Hon Michael S Catlett - Concur; Hon Maria Elena Cruz - Concur (Motion for reconsideration extended thirty days from date of this decision.)
42.	4-Mar-2024	FILED: Motion for Extension of Time (Motion for Reconsideration) (Appellant Pro Per)
43.	13-Mar-2024	ORDERED: Motion for Extension of Time (Motion for Reconsideration) (Appellant Pro Per) = GRANTED. Due date EXTENDED from Thursday, 02-29-2024 to Thursday, 04-18-2024 Hon David D Weinzwieg - Author
44.	18-Apr-2024	FILED: Motion for Extension of Time (Motion for Reconsideration) (Appellant Pro Per)
45.	22-Apr-2024	ORDERED: Motion for Extension of Time (Motion for Reconsideration) (Appellant Pro Per) = DENIED. Hon David D Weinzwieg - Author
46.	24-Apr-2024	FILED: Mandate, Physical record to clerk, Maricopa County Superior Court.
47.	24-Apr-2024	FILED: Letter dated 04/24/2024, to Dept Public Safety Re: Copy of Mandate/Decision/Disposition Report